

## NOTES:

- 1. REFERENCE: TAX MAP 9 LOT 18
- 2. TOTAL PARCEL AREA: 165.91 ACRES
- 3. OWNER OF RECORD: JESSE P. & JUNE A. GANGWER REVOCABLE TRUST OF 2011 105 PERKINS RD MADBURY, NH 03820 S.C.R.D. BOOK 3945 PAGE 0188
- 4. FIELD SURVEY PERFORMED BY J.M.L. & L.P.S. DURING 09/2012 & 10/2012 USING A LEICA 705 TCR TOTAL STATION. TRAVERSE ADJUSTMENT BASED ON LEAST SQUARE ANALYSIS.
- 5. FLOOD HAZARD ZONE: "X" PER FIRM MAP #33017C0318D DATED MAY 17, 2005.
- 6. HORIZONTAL DATUM BASED ON NEW HAMPSHIRE STATE PLANE (2800) NAD83
  DERIVED FROM STATIC GPS OBSERVATIONS PROCESSED BY THE NATIONAL GEODETIC
  SURVEY ON—LINE POSITIONING USER SERVICE (OPUS).
- 7. THE CONSERVATION EASEMENT AS SHOWN HEREON IS ACCESSIBLE FROM A PUBLIC WAY.
- 8. THE INTENT OF THIS PLAN IS THE SHOW THE LOCATION OF BOUNDARIES IN ACCORDANCE WITH AND IN RELATION TO THE CURRENT LEGAL DESCRIPTION, AND IS NOT AN ATTEMPT TO DEFINE UNWRITTEN RIGHTS, DETERMINE THE EXTENT OF OWNERSHIP, OR DEFINE THE LIMITS OF TITLE.

## DECEDENCE DI A

- "SUBDIVISION PLAN OF LAND OWNED BY JESSE & JUNE GANGWER" BY DOUCET SURVEY, INC. DATED APRIL 8, 2009. S.C.R.D. PLAN #98-11.
- 2. "SUBDIVISION PLAN OF LAND OWNED BY JESSE & JUNE GANGWER" BY DOUCET SURVEY, INC. DATED OCTOBER 12, 2006. S.C.R.D. PLAN #91-38.
- 3. "SUBDIVISION PLAN OF LAND PREPARED FOR MARIA SOUTHWORTH" BY MCENEANEY SURVEY ASSOCIATES, INC. DATED JUNE 12, 2003. S.C.R.D. PLAN #74-32.
- 4. "SUBDIVISION PREPARED FOR ALBERT M. GEARWAR TRUST AND LESLIE M. GEARWAR" BY MCENEANEY ASSOCIATES, INC. DATED JULY 13, 1995. S.C.R.D. PLAN #46-40.
- "CONSERVATION EASEMENT PLAN OF LAND PREPARED FOR BRETT FAMILY REVOCABLE TRUS" BY MCENEANEY SURVEY ASSOCIATES, INC. DATED JUNE 21, 2011. S.C.R.D. PLAN #102-18.
- 6. "RESIDENTIAL CLUSTER SUBDIVISION FOR CHANGING PLACES REAL ESTATE, LLC." BY BEALS ASSOCIATES PLLC. DATED NOVEMBER 19, 2003. S.C.R.D. PLAN #77-40.
- 7. "FINAL PLAN WALTER W. CHENEY INV. JABRE FARM" BY G.L. DAVIS & ASSOCIATES. DATE JUNE 1974. S.C.R.D. PLAN #9-3-39.
- 8. "SUBDIVISION OF LAND PREPARED FOR WENDELL J. & MARILYN M. GREENE" BY ATLANTIC SURVEY COMPANY. DATED NOVEMBER 17, 1999. S.C.R.D. PLAN #58-34.
- 9. "SUBDIVISION PLAN PREPARED FOR JESSE & JUNE GANGWER" BY MCENEANEY SURVEY ASSOCIATES, INC. DATED JANUARY 12, 2001. S.C.R.D. #62-74.
- 10. "SUBDIVISION AND LOT LINE ADJUSTMENT PREPARED FOR DANE N. EVANS & CRAIGS F. EVANS" BY MCENEANEY SURVEY ASSOCIATES, INC. DATED MAY 6, 2011. S.C.R.D. PLAN #103-007
- 11. "SUBDIVISION OF LAND FOR MALCOLM J. CHASE JR. AND CLARK CORSON" BY K.E.M. LAND SURVEY, INC. DATED NOVEMBER 2000. S.C.R.D. PLAN #61-22.
- 12. "MAP OF LAND ALICE H. PUTNEY" BY K.E.MOORE. DATED NOVEMBER 1974. S.C.R.D. PLAN #16A-32.
- 13. "SUBDIVISION PLAN FOR GANGWER REVOCABLE TRUST OF 2011, 105 PERKINS ROAD, MADBURY, NEW HAMPSHIRE" BY DOUCET SURVEY, INC DATED NOV. 29, 2012. PLAN IS TO BE RECORDED IN THE S.C.R.D.

NATURAL RESOURCES CONSERVATION SERVICE
WRP CONSERVATION EASEMENT
NRCS CONTRACT #661428012B601

TAX MAP 9, LOT 18
PERKINS & EVANS ROAD
MADBURY, NEW HAMPSHIRE

<u>OWNER:</u>

JESSE P. & JUNE A. GANGWER REVOCABLE TRUST OF 2011

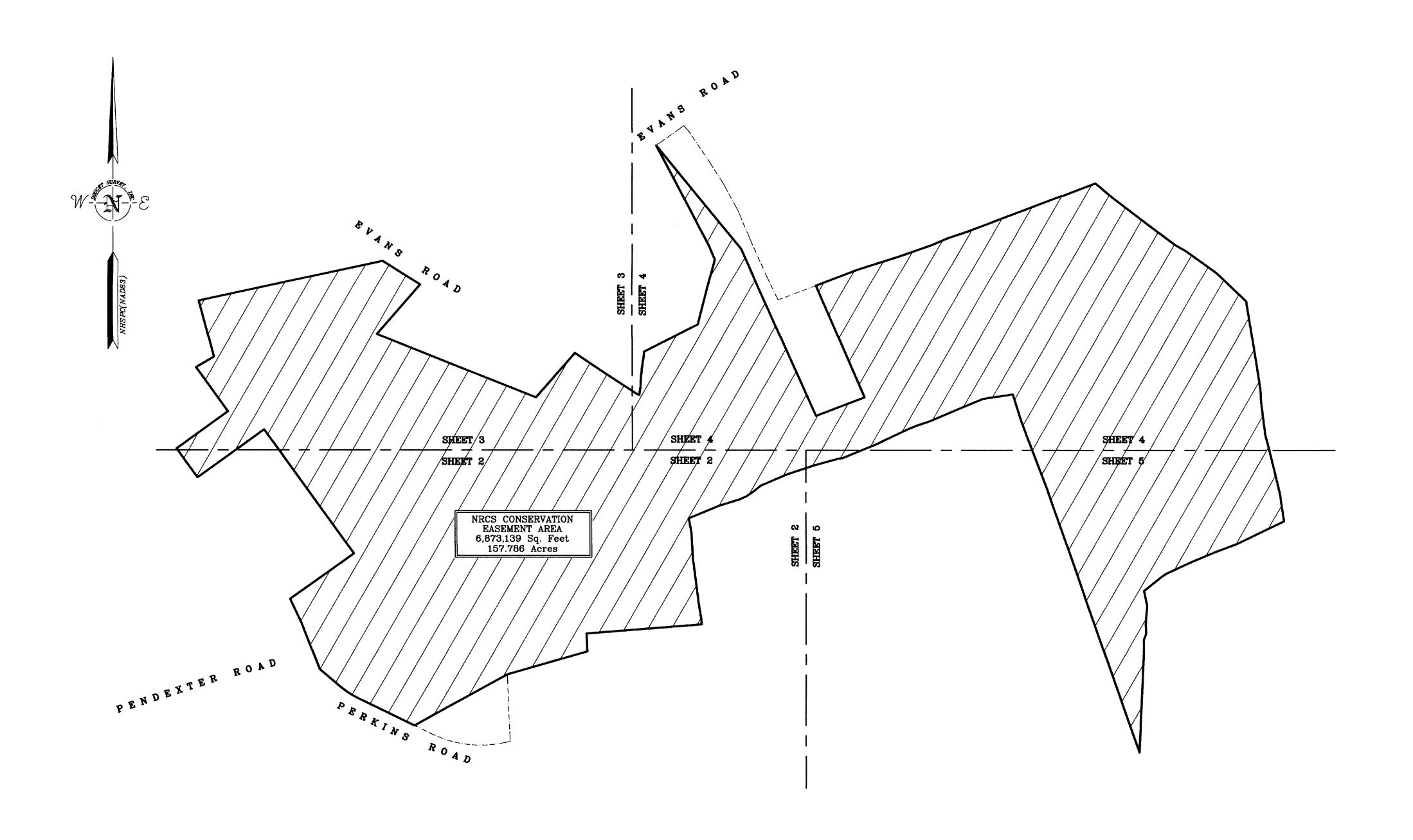
PREPARED FOR:

UNITED STATES OF AMERICA
NATURAL RESOURCES CONSERVATION SERVICE
DEPARTMENT OF AGRICULTURE

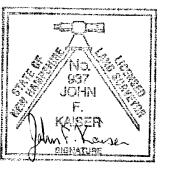
DEPARTMENT OF AGRICULTURE
FEDERAL BUILDING, 2 MADBURY ROAD, DURHAM, NH 03824

DRAWN BY:	E. J. S.	DATE: FEB. 19, 2013
CHECKED BY:	J.F.K.	DRAWING NO.: 3213A
JOB NO.:	<i>3213</i>	SHEET 1 OF 5





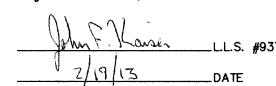
KEY PLAN (1" = 300')



This is to certify that the survey was done by the undersigned, in accordance with the most recent minimum standards for property boundary surveys as set forth by the State of New Hampshire. The accuracy and positional tolerance are also in accordance with urban surveys.

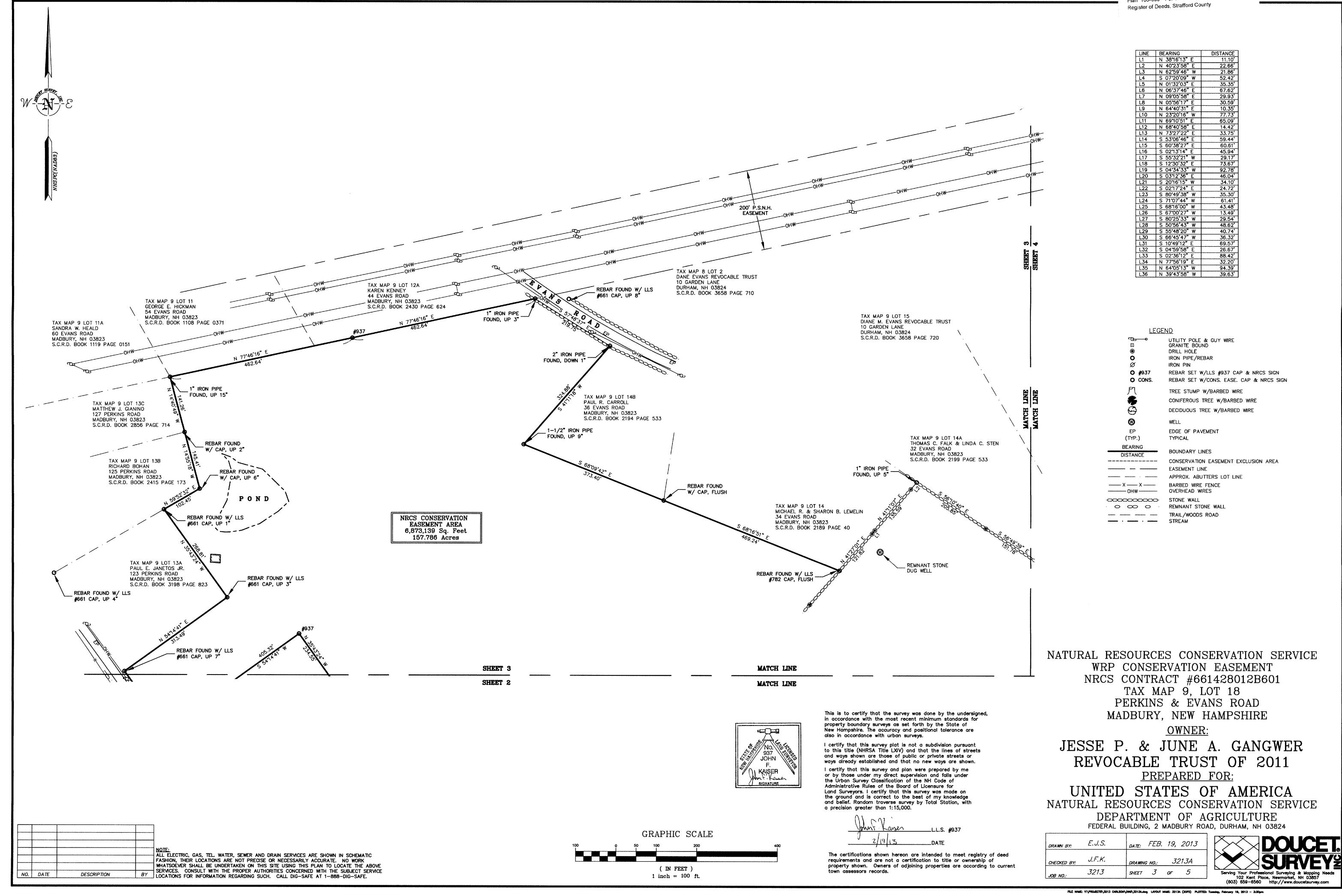
I certify that this survey plat is not a subdivision pursuant to this title (NHRSA Title LXIV) and that the lines of streets

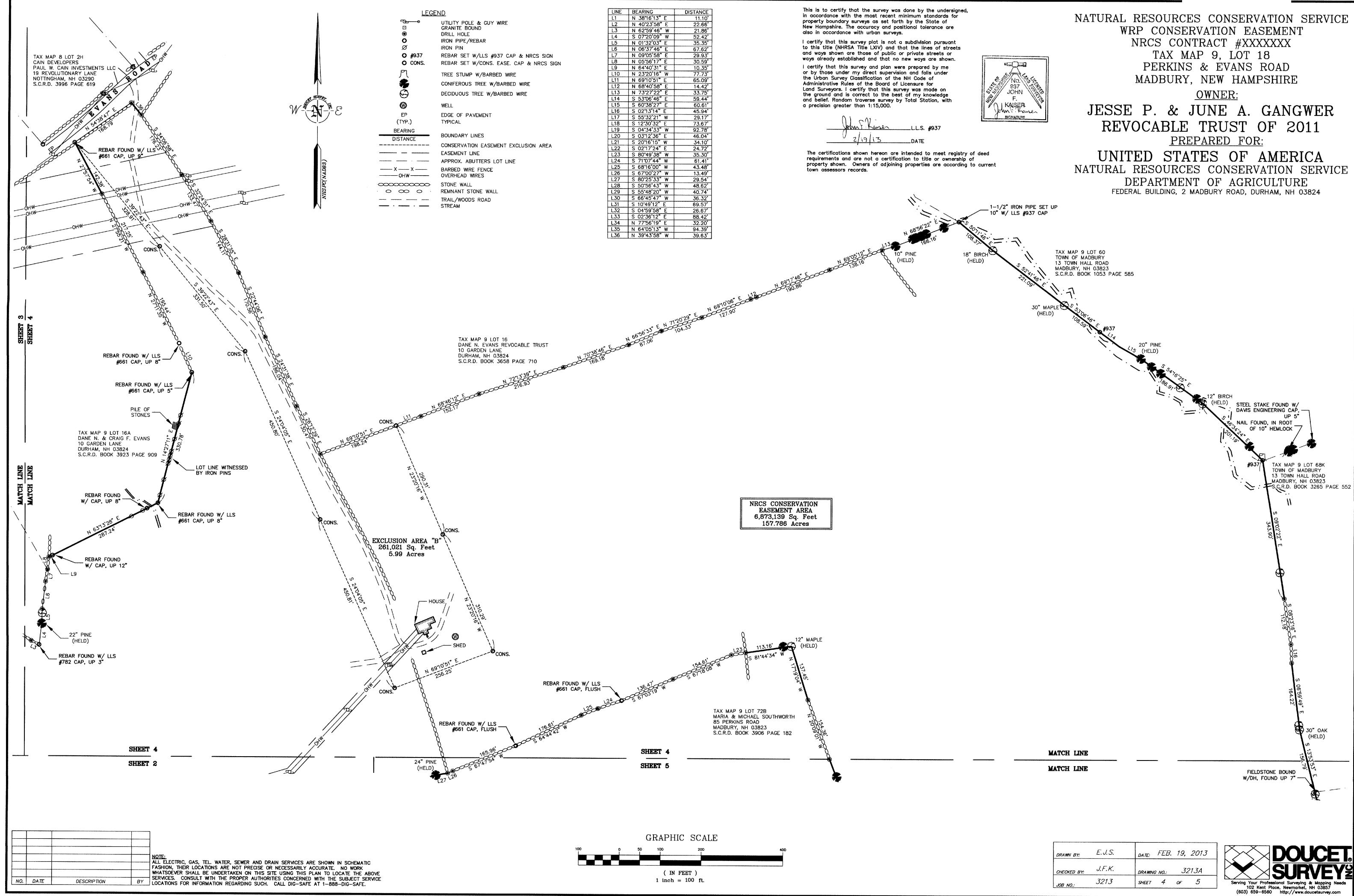
and ways shown are those of public or private streets or ways already established and that no new ways are shown. I certify that this survey and plan were prepared by me or by those under my direct supervision and falls under the Urban Survey Classification of the NH Code of Administrative Rules of the Board of Licensure for Land Surveyors. I certify that this survey was made on the ground and is correct to the best of my knowledge and belief. Random traverse survey by Total Station, with a precision greater than 1:15,000.



The certifications shown hereon are intended to meet registry of deed requirements and are not a certification to title or ownership of property shown. Owners of adjoining properties are according to current town assessors records.

NOTE:
ALL ELECTRIC, GAS, TEL. WATER, SEWER AND DRAIN SERVICES ARE SHOWN IN SCHEMATIC
FASHION, THEIR LOCATIONS ARE NOT PRECISE OR NECESSARILY ACCURATE. NO WORK
WHATSOEVER SHALL BE UNDERTAKEN ON THIS SITE USING THIS PLAN TO LOCATE THE ABOVE
SERVICES. CONSULT WITH THE PROPER AUTHORITIES CONCERNED WITH THE SUBJECT SERVICE
LOCATIONS FOR INFORMATION REGARDING SUCH. CALL DIG-SAFE AT 1-888-DIG-SAFE.





Doc# 0005836 Apr 9, 2013 11:24 AM Plan 105-038 1 of 1

